

County of San Bernardino

Mental Health Commission

268 West Hospitality Lane, Suite 400 • San Bernardino, CA 92415-0026 • (909) 382-3134 • Fax (909) 382-3105



ALLAN RAWLAND, MSW, ACSW
Director

County of San Bernardino MENTAL HEALTH COMMISSION AGENDA

NOVEMBER 5, 2009

Behavioral Health Resource Center
850 East Foothill Blvd. **Conf Room F119-120**, Rialto, CA 92376

*If you require ADA accommodations (ASL Interpreter, other communication devices, or other interpreter services), please contact Megan Johnson at 909-421-4677 prior to the meeting.

ALL MEETINGS OPEN TO THE PUBLIC

12:00 p.m. – 2:00 p.m.

PLEASE POST IN CLINIC

District 1

David Ford, Chair
Gabriel Gonzales
William Swift

12:00 p.m. – 12:05 p.m.

CALL TO ORDER & INTRODUCTIONS

12:05– 12:10 p.m.

Tab 2 - APPROVAL OF THIS AGENDA

Tab 2a - APPROVAL OF OCTOBER 1, 2009 MINUTES

Chairperson Ford

District 2

May Farr, Treasurer
Michael Hill
Monica Alonso

12:10 – 12:15 p.m.

CULTURAL COMPETENCY AWARD OF EXCELLENCE

Veronica Kelly, Cultural
Competency Officer

12:15- 12:25

PUBLIC COMMENTS (Three minute time limit)

District 3

Christopher Massa
Tanya Perry, Secretary
Tom Rivera

12:25 – 12:30

CHAIRPERSON'S REPORT

Chairperson Ford

District 4

Jane Mercer
VACANT
VACANT

12:30 – 12:50 p.m.

COMMISSIONERS' REPORT

Members of the Commission

12:50 – 1:00 p.m.

DIRECTOR'S REPORT

Director Rawland

District 5

Jane Ann Godager
Veatrice Jews
Susan McGee-Stehsel, Vice Chair

1:00 – 1:30 p.m.

SPECIAL PRESENTATION

Latino Health Collaborative Disparities Access Study

Veronica Kelley, Cultural
Competency Officer, DBH &
Ed McField, Executive
Director, Latino Health
Collaborative

Board of Supervisors

Supervisor Neil Derry
Third District
Represented by Talli Simmons

1:30 – 1:40 p.m.

NEW BUSINESS - ACTION ITEMS

- Present 2010 Slate of Officers: Election January 7, 2010

Nominating Committee

1:40-1:50 p.m.

OUTSIDE AGENCY REPORTS

Clerk of the Commission

Debi Pasco
268 W. Hospitality Lane
Suite 400
San Bernardino, CA 92415-0026
909-382-3134

1:50 – 2:00 p.m.

DISTRICT ADVISORY COMMITTEE REPORTS

1st District 3rd District 5th District
2nd District 4th District

Members of the Commission

2:00 p.m. ADJOURNMENT

Chairperson Ford

**Written Material for this Meeting is Available for Public Inspection at:
Clerk of the Board of Supervisors, 385 N. Arrowhead Avenue, 2nd Floor, San Bernardino, CA 92415-0130**

MARK UFFER
County Administrative Officer

Board of Supervisors
BRAD MITZELFELT First District NEIL DERRY Third District
PAUL BIANE Second District GARY C. OVITT, CHAIR Fourth District
JOSIE GONZALES, VICE CHAIR Fifth District